Atty Dkt No. 9001-0016.01

USSN: 08/976,566

PATENT

Confirmation No.: 2057

Art Unit: 1645 4

Examiner: J. Graser

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE TECH CENTER 1600/2900

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop *, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on Actober 22, 2003

In Re Application of:

POTTER et al.

Serial No.: 08/976,566

Filing Date: November 24, 1997

CHIMERAS

ENHANCED IMMUNOGENICITY USING LEUKOTOXIN

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Title:

Transmitted herewith for filing is an amendment in the above patent application in response to the Office Action of April 22, 2003.

<u>X</u> Applicants request an extension of time for three months from July 22, 2003 to October 22, 2003. Enclosed is a check to cover the \$950 fee.

No additional fee is required.

X Also enclosed: Notice of Appeal and Fee, Statement Pursuant to MPEP 706.02(L)(II) and a Return Postcard.

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PATENT

| No. of Claims After | | | Most Claims Extra | | | | | | |
|---|---|---|-------------------|--------|---|---|----------------|-----|-----|
| Amendment | | | Previously Paid | Claims | | | Additional Fee | | |
| A. Total Claims | 5 | - | 20 | = | 0 | х | \$18 | == | \$0 |
| B. Ind. Claims | 1 | - | 3 | = | 0 | х | \$86 | = | \$0 |
| C. If amended to contain multiple dependent claims, add 290 \$290 | | | | | | | | = | \$0 |
| D. Total Amendment Fee (Total of A, B & C) | | | | | | | | = 1 | \$0 |
| E. If small entity, 50% reduction of Total Amendment Fee (50% of D) | | | | | | | | = | \$0 |
| F. Total Amendment Fee (D minus E) | | | | | | | | = | \$0 |

X A check for \$1280 to cover the Extension of Time Fee and Notice of Appeal Fee is attached.

___ Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: $\frac{10/22/03}{}$

By: _____

Roberta L. Robins Registration No. 33,208

Attorney for Applicants

ROBINS & PASTERNAK LLP 1731 Embarcadero Road, Suite 230

Palo Alto, CA 94303

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Telephone: 650-493-3400 Facsimile: 650-493-3440